



*Changing Housing, Changing Minds, Changing Lives*

**BOARD OF COMMISSIONERS MEETING AGENDA**

**\*\*Meeting Location: Vintage Tavern**

**1900 Governor's Pointe Drive**

**Suffolk Va 23436**

**December 12, 2023**

**5:00 P.M.**

**I. CALL TO ORDER**

**II. Public Comments**

**III. MINUTES**

**October 24, 2023, Board of Commissioners Joint Committee Meeting**

**October 24, 2023, Board of Commissioners Meeting**

**Vote:**

	<b>Yes</b>	<b>No</b>		<b>Yes</b>	<b>No</b>
Commissioner Hall	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner McBride	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Oparaji	<input type="checkbox"/>	<input type="checkbox"/>	Chairman Franklin	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Ash	<input type="checkbox"/>	<input type="checkbox"/>	Commissioner Page	<input type="checkbox"/>	<input type="checkbox"/>
Vice Chairwoman Cone	<input type="checkbox"/>	<input type="checkbox"/>		<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Fitzgerald	<input type="checkbox"/>	<input type="checkbox"/>			

**IV. REPORTS**

**A. Administrative and Finance**

- Executive Director Search Status

**B. Community Development Operations**

- Community Development Report

**C. Housing Operations**

- Public Housing
  - Occupancy/Vacancy Update
- Housing Choice Voucher

**V. SRHA Strategic Plan Overview**

**VI. Executive Director's Summary**

**\*\*Board meeting starts at 5pm and dinner served at 5:45pm\*\***